

# TOWN OF ACTON SPECIAL TOWN MEETING WARRANT

OCTOBER 20, 2003

*COMMONWEALTH OF MASSACHUSETTS*

TO EITHER OF THE CONSTABLES OF THE TOWN OF ACTON,

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the legal voters of said Town of Acton, qualified to vote at Town Meetings for the transaction of town affairs, to meet at 7:00 P.M. at the Acton-Boxborough Regional Junior High School Auditorium on Monday, October 20, 2003, then and there to act on the following Article:

**ARTICLE 1#      Rezoning of Parcel 28, 111 Great Road  
(2/3 Vote Required)**

To see if the Town will vote to amend the Acton zoning map, Map No.1, by rezoning from Limited Business District (LB) to East Acton Village District (EVA) a parcel of land shown in the 2003 Town Atlas, Map G-4, as Parcel 28, at 111 Great Road, or take any other action relative thereto.

**SUMMARY**

Parcel 28 on map G-4 of the 2003 Town Atlas ("Parcel 28") is adjacent to parcel 28-1 (zoned East Acton Village District), the parcel on which the Station Master's House, built by station agent Arthur Raynor c. 1910 (more recently a chiropractor's office) originally resided. Rezoning parcel 28 to Limited Business District will allow the house to be relocated to parcel 28 while maintaining its original 30' setback from the road which is allowed in the East Acton Village District, but prohibited in the Limited Business District. (It will also enlarge the East Acton Village by one parcel). Without this zoning change the house will be demolished.

Direct Inquiries to: Don P. Johnson, Town Manager – 264-9612  
Selectman Assigned: Peter Ashton

**Selectmen:** Recommendation Deferred  
**Finance Committee:** Recommendation Deferred  
**Planning Board:** Recommendation Deferred

**#Submitted by Citizen Petition**

AND YOU ARE DIRECTED TO SERVE THIS WARRANT BY POSTING ATTESTED COPIES THEREOF FOURTEEN DAYS AT LEAST BEFORE THE TIME OF SAID MEETING, IN NOT LESS THAN SIX PUBLIC PLACES IN TOWN, TO BE DESIGNATED BY THE BOARD OF SELECTMEN.

HEREOF FAIL NOT AND MAKE DUE RETURN OF THIS WARRANT WITH YOUR DOINGS THEREON TO THE TOWN CLERK AT OR BEFORE THE TIME OF MEETING AFORESAID.

GIVEN UNDER OUR HANDS AT ACTON THIS 22<sup>ND</sup> DAY OF SEPTEMBER, 2003

WALTER H. FOSTER  
PETER K. ASHTON  
WILLIAM H. SHUPERT, III  
F. DORE' HUNTER  
ROBERT A. JOHNSON  
*BOARD OF SELECTMEN*

A TRUE COPY ATTEST \_\_\_\_\_  
CONSTABLE OF ACTON